



**TOGETHER EVERYONE ACHIEVES MORE**  
**BOBBY C. DAVIS**  
 President



**ANTHONY DINKINS**  
 Business Agent



**EMPLOYEE'S 2023 CALENDAR**

LOCAL 696

PHILADELPHIA FINANCE & LIBRARY DEPARTMENT EMPLOYEES, AFSCME, LOCAL 696

GROUP 1

GROUP 2

◆ GENERAL MEMBERSHIP MEETING

★ HOLIDAYS

**JANUARY**

S	M	T	W	T	F	S
1	★	3	4	5	■	7
8	9	10	11	12	□	14
15	★	17	18	◆	■	21
22	23	24	25	26	□	28
29	30	31				

**FEBRUARY**

S	M	T	W	T	F	S
			1	2	■	4
5	6	7	8	9	□	11
12	13	14	15	16	■	18
19	★	21	22	23	□	25
26	27	28				

**MARCH**

S	M	T	W	T	F	S
			1	2	■	4
5	6	7	8	9	□	11
12	13	14	15	◆	■	18
19	20	21	22	23	□	25
26	27	28	29	30	■	

**APRIL**

S	M	T	W	T	F	S
						1
2	3	4	5	□	★	8
9	10	11	12	13	■	15
16	17	18	19	20	□	22
23	24	25	26	27	■	29
30						

**MAY**

S	M	T	W	T	F	S
	1	2	3	4	□	6
7	8	9	10	11	■	13
14	15	16	17	◆	□	20
21	22	23	24	25	■	27
28	★	30	31			

**JUNE**

S	M	T	W	T	F	S
				1	□	3
4	5	6	7	8	■	10
11	12	13	14	15	□	17
18	★	20	21	22	■	24
25	26	27	28	29	□	

**JULY**

S	M	T	W	T	F	S
						1
2	3	★	5	6	■	8
9	10	11	12	13	□	15
16	17	18	19	20	■	22
23	24	25	26	27	□	29
30	31					

**AUGUST**

S	M	T	W	T	F	S
		1	2	3	■	5
6	7	8	9	10	□	12
13	14	15	16	17	■	19
20	21	22	23	24	□	26
27	28	29	30	31		

**SEPTEMBER**

S	M	T	W	T	F	S
						2
3	★	5	6	7	□	9
10	11	12	13	14	■	16
17	18	19	20	◆	□	23
24	25	26	27	28	■	30

**OCTOBER**

S	M	T	W	T	F	S
1	2	3	4	5	□	7
8	★	10	11	12	■	14
15	16	17	18	19	□	21
22	23	24	25	26	■	28
29	30	31				

**NOVEMBER**

S	M	T	W	T	F	S
			1	2	□	4
5	6	7	8	9	■	11
12	13	14	15	◆	□	18
19	20	21	22	★	■	25
26	27	28	29	30		

**DECEMBER**

S	M	T	W	T	F	S
						2
3	4	5	6	7	■	9
10	11	12	13	14	□	16
17	18	19	20	21	■	23
24	★	26	27	28	□	30
31						

**BOBBY C. DAVIS, President**

**MARK WEAVER, Vice President - TORI RODGERS, Secretary**

**ANTHONY DINKINS, Business Agent**

**FATINA EL, Treasurer**

LOCAL 696 .....895-3330/29  
 District Council 33 .....895-3300  
 Credit Union .....934-3500  
 Employees Health Center .....685-2900  
 Legal Services .....349-9405  
 Medical Center .....386-3556  
 AETNA .....1-800-370-4526  
 Behavior Health .....1-800-424-5679  
 Member Services.....1-888-287-4296

Prescription Plan .....1-888-792-3862  
 Dental Plan .....1-877-238-6200  
 Optical Plan .....1-800-432-4966  
 Banquet Hall (3001 Walnut St.) .....895-3308/3353  
 Health/Welfare .....895-3300  
 Mayor's Office .....686-2181  
 Poison Info. ....386-2100  
 Police and Fire CU .....931-0300

Pensions .....215-685-3480  
 Police .....(911)  
 Fire .....(911)  
 Ambulance .....877-5900  
 Gas .....235-1212  
 Electric .....841-4141  
 Water-Sewer .....686-6880  
 Water Dept. ....592-6300